

INTRODUCTION TO EARTH ENERGIES

By Richard Creightmore & Jewels Rocka

LEY LINES & POWER SPOTS

Ley lines are lines of energy running over-ground in straight lines, often reflected in ancient trackway lines and alignments of prehistoric and historic sacred sites in the landscape.

Ley lines are properly defined as straight over-ground energy lines that echo the sinuous paths of larger underground rivers. They carry Yang Qi relative to the Yin Qi of underground water, and are associated with Heavenly consciousness and human spiritual ceremonial sites. These straight (at least over dozens of miles) spirit paths are found equally in China as elsewhere in the world, and frequently define the processional routes to major palaces, temples and cathedrals. Appropriate for sacred sites, these energy pathways are less comfortable for secular living, and houses built on them are generally a thoroughfare for all manner of spirits.

They can be compared and contrasted with the more yin underground water lines as a yang energy matrix associated with a more heavenly consciousness, and are frequently worked by human ceremonial practice at sacred sites designed and constructed at key points in the landscape along these lines.

Straight lines in the landscape can be divided into three types:

The first are represented by lines of one or other of the global geomagnetic grids, and the 'Second Schneider Grid' is especially related to the paths of Roman roads in Europe.

A second type of line is exemplified by the 41 lines radiating from the Sun Temple in the middle of Cuzco, central Peru, along which shrines, temples, graves, sacred hills, bridges and battlefields lie. These are derived from the deliberate imposition of a geometrical design (resonant with the central temple design) upon the landscape, as a vehicle for political-theocratic control of a nation.

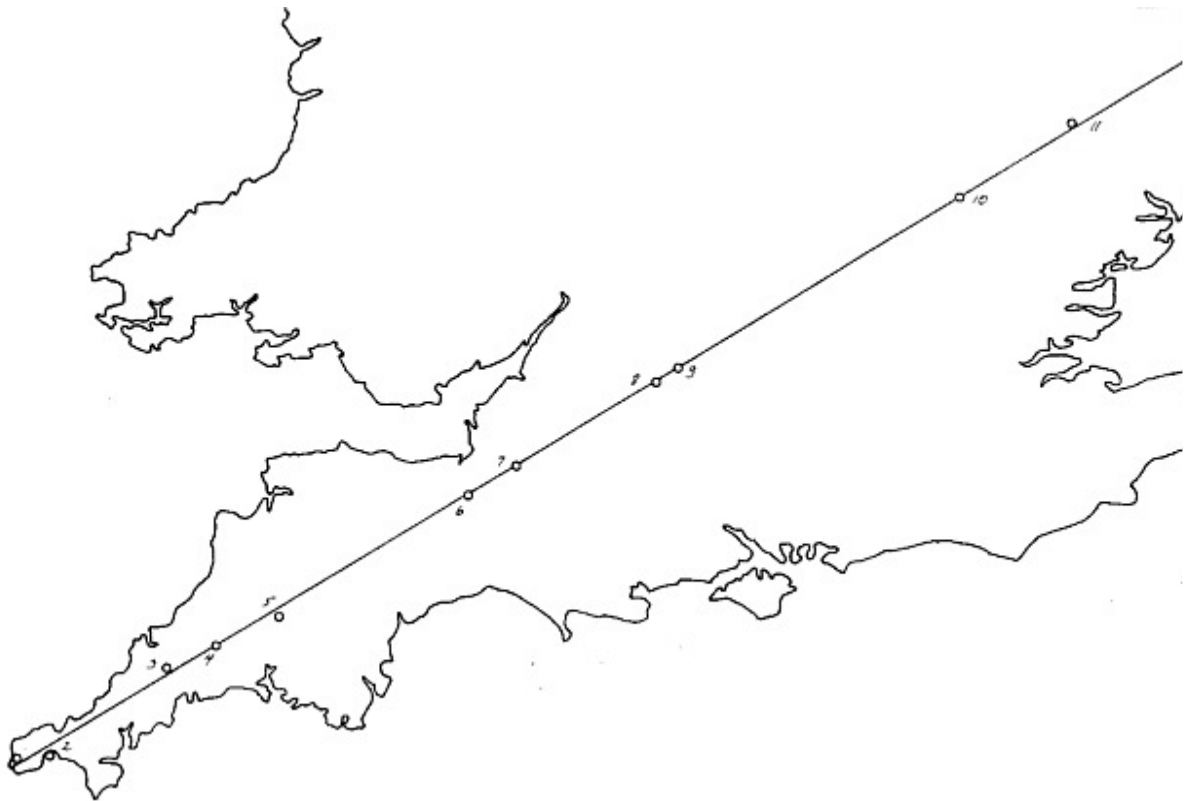
In Cuzco the pattern also interacts with the underground energy currents; in Washington, D.C., a Masonically-inspired geometrical design has been placed without reference to the underground patterns (unlike Canberra, where the Heavenly and Earthly components have been more successfully united).

A third type of line is the classic ley line as described by Alfred Watkins in his 1925 book 'The Old Straight Track'. These are overground lines of energy, straight over perhaps 60 miles with slight changes of path over longer distances, which echo the sinuous paths of underground rivers across the earth. These carry energy of various types and levels, and can be worked via key points either as part of a programme of regular maintenance for the spiritual hygiene of a land, or as a specific therapeutic action.

MICHAEL AND MARY LINE

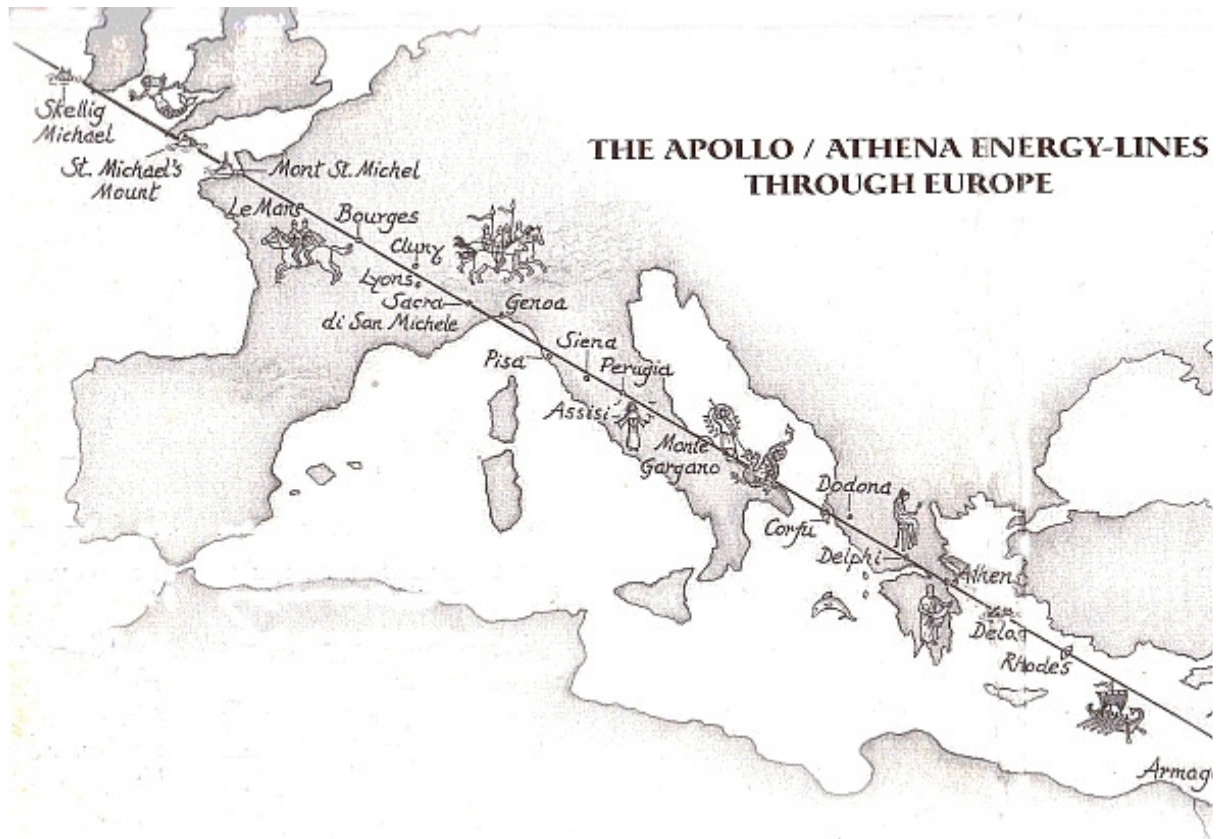
Perhaps the most famous Leyline is the 'Michael and Mary' line which runs across England from St. Michael's Mount in Cornwall to Hopton in Norfolk. Twin underground water currents, known as the Michael and Mary lines after the number of churches dedicated to either St. Michael and St. George, or St. Mary found upon them, run with a central overground Ley across England, oriented to Mayday sunrise.

This reveals the primal 'Caduceus' pattern that can be found within all such energy lines: a triple-fold axis composed of Fire, Water and Spirit currents, which may be experienced by the practising Geomancer as containing information in the Thinking, Feeling and Subtle Entity realms respectively.

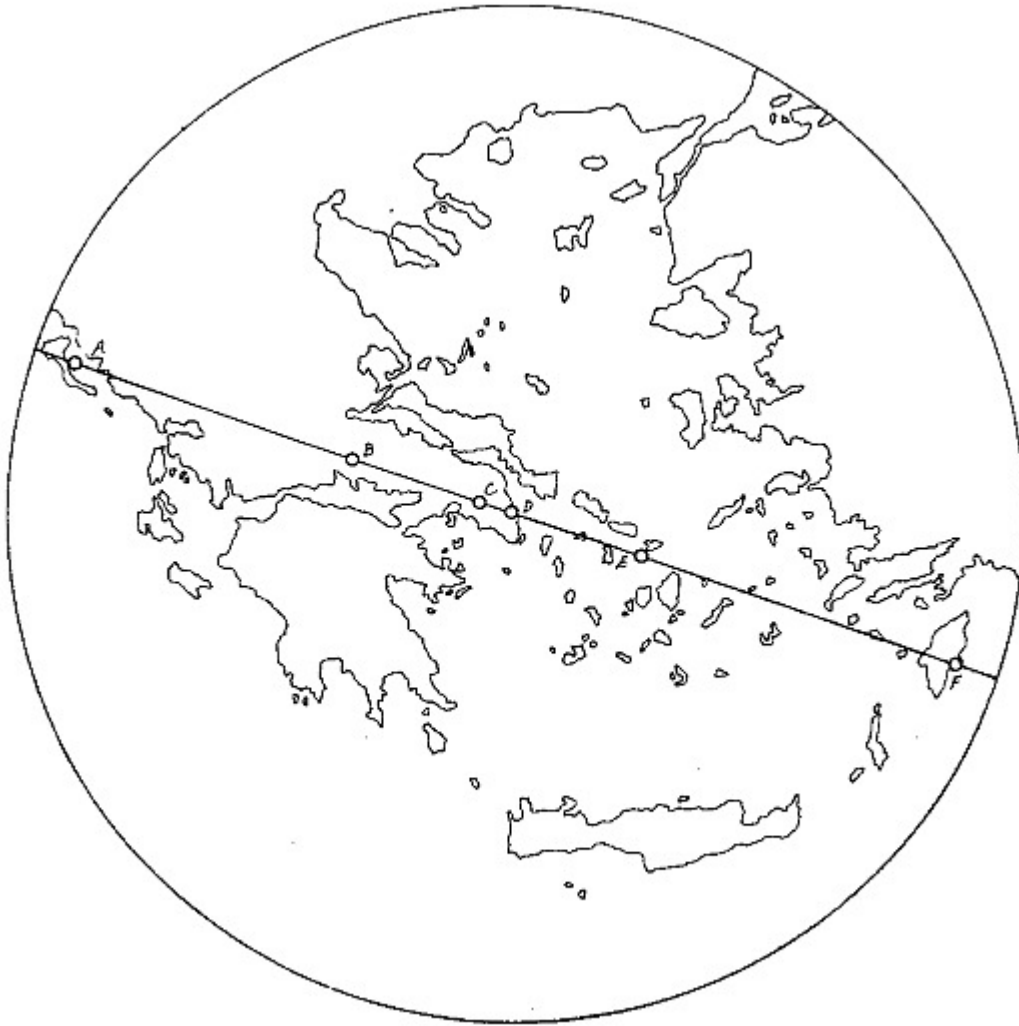


St. Michael's Line:

St. Michael's Can Brea. 2. St Michael's Mount. 3. St Michael's Chapel., Roche Rock.
4. The Cheesewring. 5. St Michael's Brentor. 6. St Michael's Burrowbridge. 7. St
Michael's Glastonbury Tor. 8. Avebury. 9. St George's Ogbourne ST George. 10.
Royston Cave. 11. Abbey Bury St. Edmunds



The sacred geography of continents: the St Michael/Mary - Apollo/Athena Line runs across Europe oriented 60°11' west of North. It passes through: Skellig Michael, St. Michael's Mount, Mont St. Michel, Mayenne, Le Mans, Tours, Blois, Issoudun, Bourges, Sancoins, Nevers, Moulins, Digois, Charolles, St. Vincent des Pres, Cluny, Macon, Perouges, Lyons, Vienne, St. Beron, Bozel, Sacra di San Michele (Turin), San Michele (Castiglione di Garfagnana), Perugia, Monte Sant Angelo (Gargano), Delphi, Athens, Mount Carmel, Armageddon.



Forming the main axis of Greek sacred geography is the straight line between the principal Apollonian oracle centres: A. Kerkyras (Corfu) B. Delphi (Mount Parnassus) C. Athens D. Prasaias E. Delos F.Lindos (Rhodes).

GLOBAL GEOMAGNETIC GRIDS

Earth's crystal structures in pentagonal symmetry

Global geomagnetic grids, of which there are several, follow laws of symmetry and direction. They are thought to arise from the earth's magnetic field as a form of vertical, and sometimes horizontal, radiation. Researchers have found on the lines changes in the earth's magnetic field, the intensity of sferics, the electrical conductivity of the ground, variations in ultra short wave receptions, increases in positive ions, differences in blood sedimentation rate, and over some grid lines increased gamma radiation.

The grids are at their strongest between 12.00 midnight and 3.00a.m. and at their weakest at 5.00p.m.; they are influenced by earthquakes and weather conditions, and are weaker in fog; they do not rise vertically but at an angle which can change a few degrees during the night; and, unlike underground streams, they are not influenced by phases of the moon.

They show varying weak zones of resonance (echoes) outside the main line; however decorations, mozaic patterns, windows and statue recesses in old churches which indicate the grid lines always correspond to the exact width of the main line.

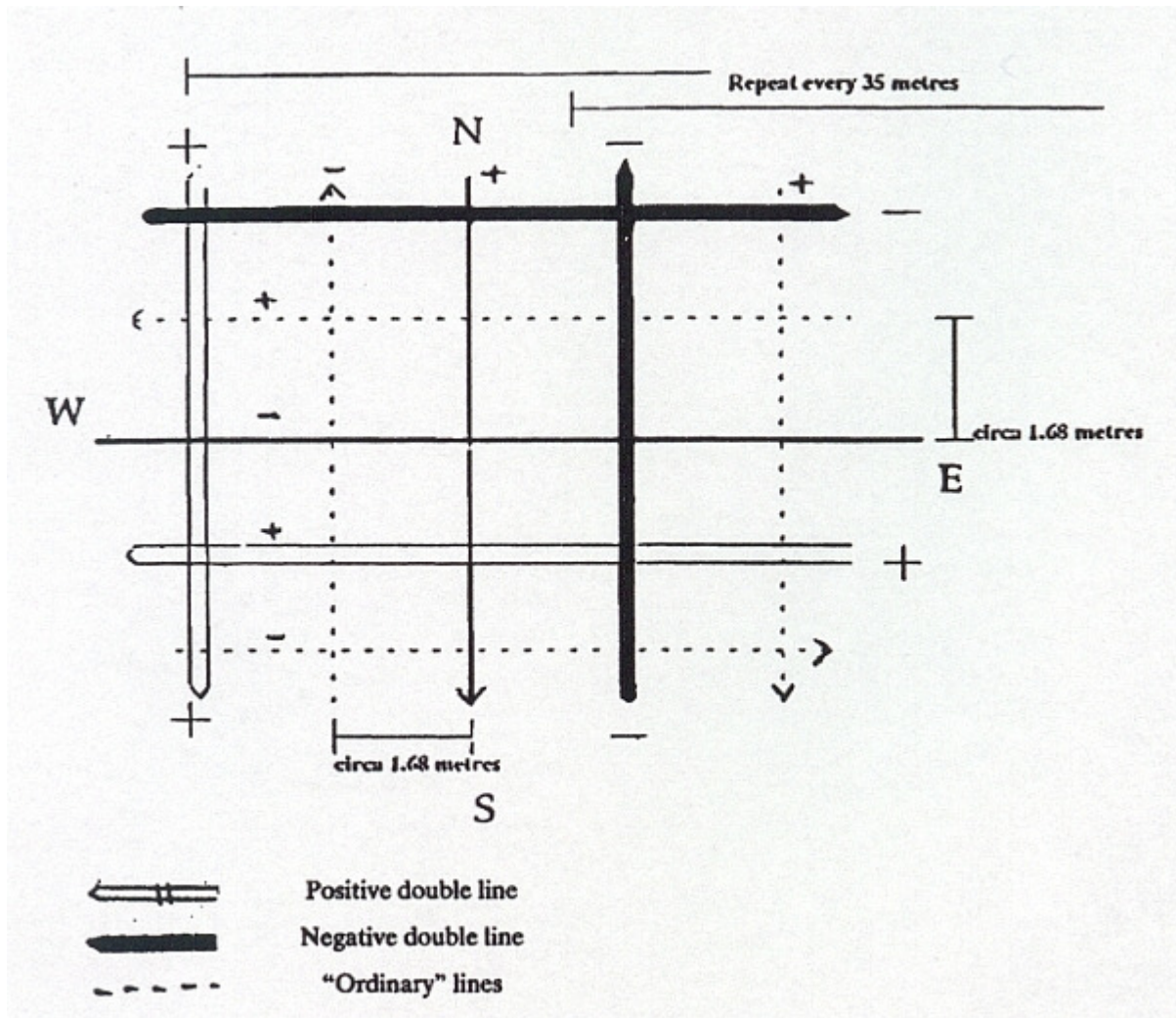
In the Stone Age standing stones were set up on grid line crossings; the Chinese, Indian, Greek, Roman and European Medieval civilizations knew of them, as the location of temples, monuments and cathedrals bears witness.

Further to this article go to: <https://www.facebook.com/landandspirit.net>

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THE HARTMANN GRID

This was described by Dr Hartmann in the 1960's. The network appears as a structure of radiations rising vertically from the ground like invisible radioactive walls. From north to south they are 25cm. wide and encountered at constant intervals of 2m., while from east to west they are 15cm. wide and the distance apart varies according to latitude from 1.2m. in Reykjavik, Iceland (63.36N) to 2.06m. in Ried, Switzerland (40.50N). Between these geometric lines lies a neutral zone.



The Hartmann Grid

The north - south rays are Yin and linked to humidity, cramps and all forms of

rheumatism.

The east - west rays are Yang and linked to inflammations.

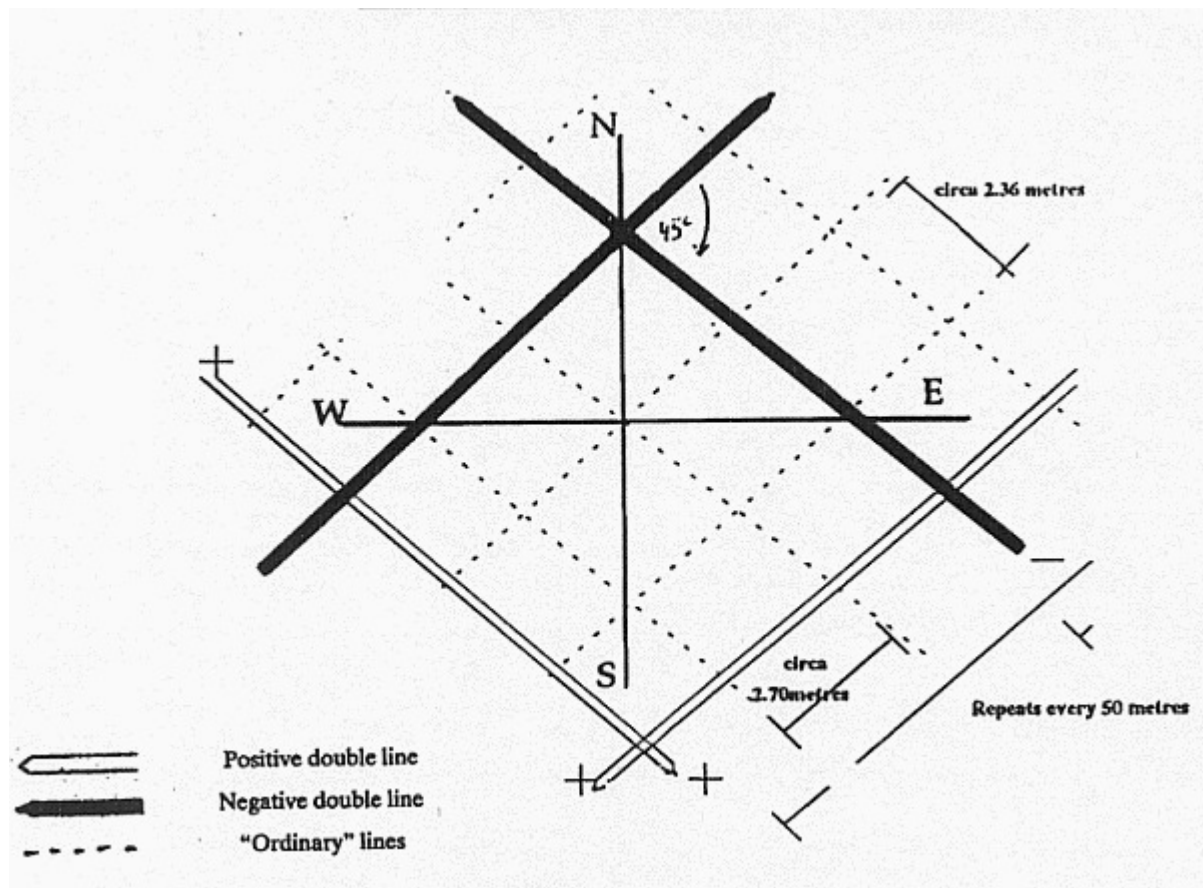
Where ever two rays cross - a "Hartmann Knot", a geopathogenic point is found. This is especially so at crossings of double negative lines which repeat at approximately 35m. intervals. Sleeping over these knots can cause nervous disturbances, headaches, cramps and rheumatic illnesses. Where the intersections coincide with Sha streams the effect is greatly increased.

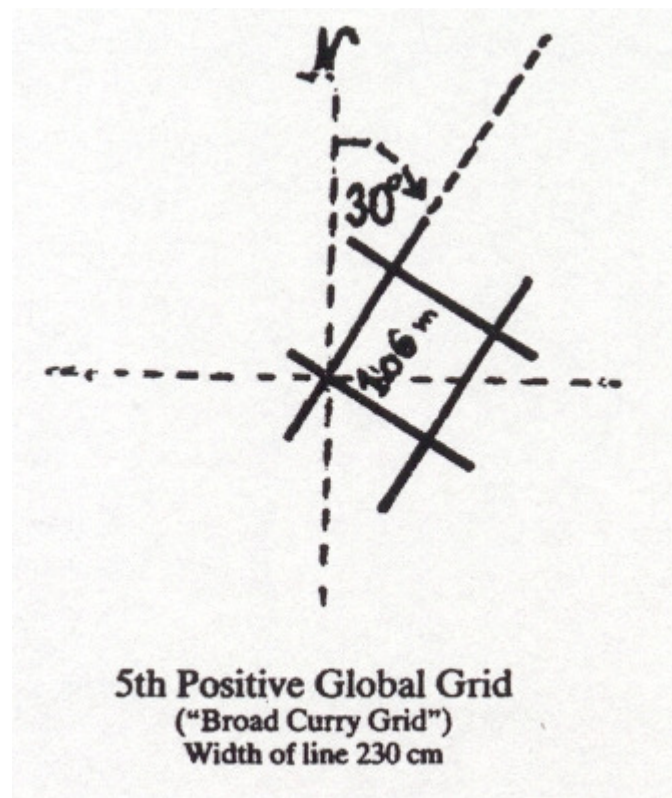
The intensity of these lines increases three to four-fold at night when there are less free ions, just as radio waves are received better at night. Twenty-four hours before the arrival of an atmospheric low pressure zone, a 100% increase of gamma rays is found (up to 300% on volcanic soil) on the knots.

Twelve hours before an earthquake the thickness of the ray triples: beside the central ray appear two other weaker rays to left and right which are not normally detectable. At this time dogs howl, birds flutter madly in their cages, some cats hide under the quilt, and some people feel sick or need to sleep. During an earthquake the Hartmann network becomes twisted and distorted, but is restored half an hour later to symmetry.

This network penetrates everywhere in dwellings or on open ground, but Merz has found the grid to be pushed outside certain sacred structures such as the Egyptian pyramids and temples and Himalayan Buddhist stupas, creating a dense protective wall composed of up to seven rays around the perimeter, and a ray-free interior.

THE CURRY GRID



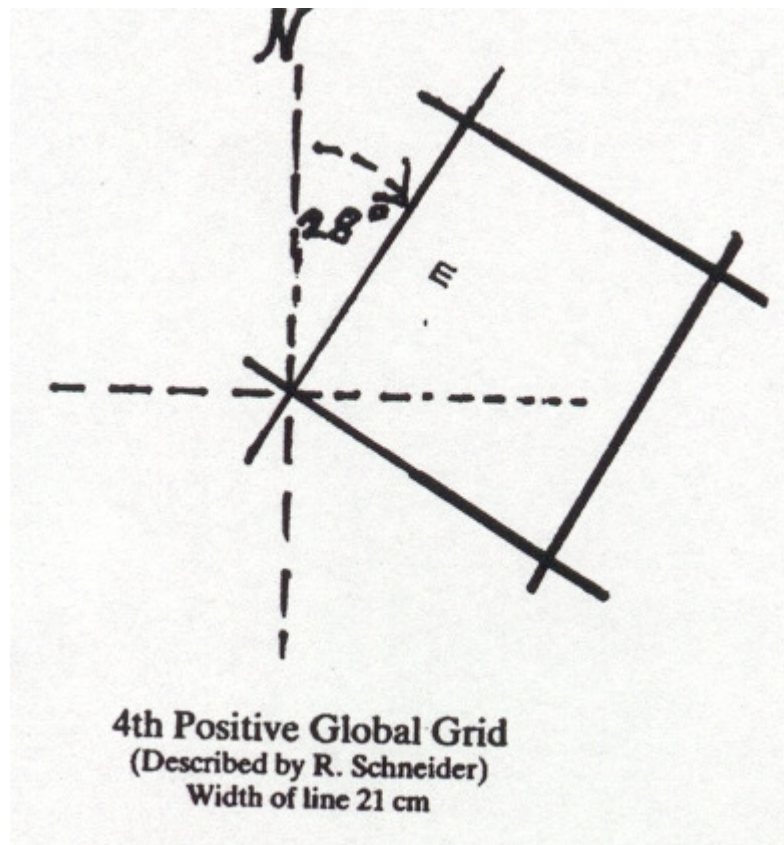


THE BROAD CURRY GRID

This grid, described by Wittman and Curry in the 1970's, has much in common with the Hartmann grid, but is oriented 45 from north. The south-west to north-east grid lines repeat every 2.36m, and the south-east to north-west lines every 2.7m. The lines are approximately 75cm. wide, with medically significant double negative lines repeating every 50m. Crossings of these are considered more harmful than the equivalent Hartmann knots.

The double negative crossings are associated with sleep disturbances, depression and other nervous reactions, inflammations and rheumatic diseases; and also with the sites of stocks and pillories, and hellebore plants. Double positive crossings encourage enhanced cell enlargement and proliferation, even to the point of cancerous growth.

The Broad Curry Grid is a positive grid oriented 30 east of north, a width of 230cm. and an interval of 106m.

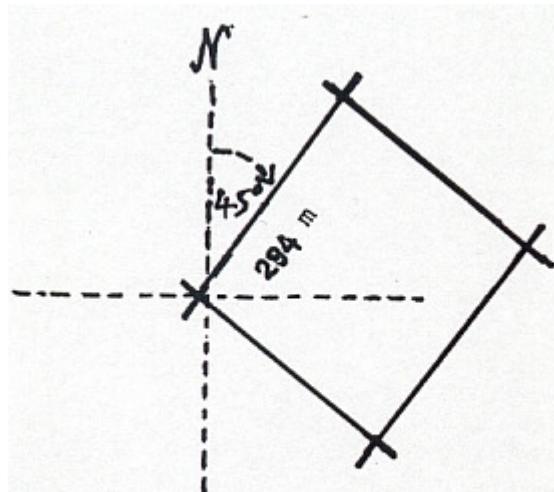


THE SECOND SCHNEIDER GRID

Schneider described a positive grid oriented 28 east of north with lines 21cm. wide and a repeating interval of 267m.

Hawthorns like to grow on the lines of this grid, which are associated with strength and physical healing, and are often followed by stretches of Roman roads. On crossings are found holy wells, chapels, shrines, way-side crosses, stone-age camps and castles, Roman forts, standing stones and cup-stones. Especially powerful lines occur, and Chalice Well, Glastonbury is on such a crossing.

Schneck described a mirror-image negative grid.



3rd Positive Global Grid
(Described by R. Schneider)
Width of line 17 cm

THE 3RD TO 7TH GRIDS

All grids are dowsed in Bideford, Devon.

All grids shown here are positive, and run East of N

There are the same number of negative grids which West of North in a mirror-like image.

Energy flow of positive grid lines is generally North South and East to West (altar in churches on Easter

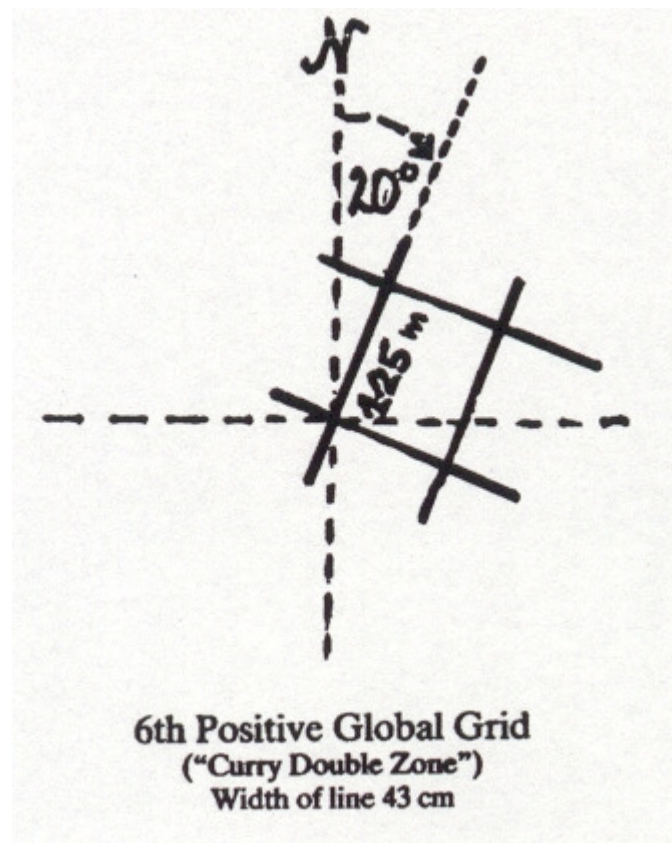
Energy flow of negative grid lines is generally South North and West to East.

Distances between crossing points of grid lines will vary from area to area.

THE SCHNEIDER GRID

This was described by Schneider in the 1980's as a positive grid, oriented 45 degrees east of north with lines 17cm. wide, a repeating interval of 294m, and a north-south and east-west energy flow. The lines of this grid are supposed to increase powers of thought and speech, and pulpits and lecterns are often found on crossing points.

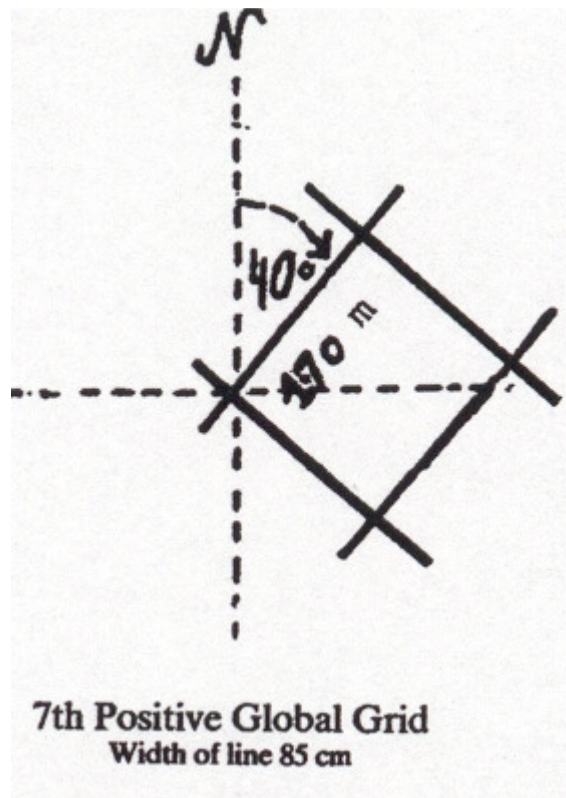
Schnecker described a mirror image negative version of this grid, oriented 45 degrees west of north, and with the opposite energy flows and mental effects.



THE DOUBLE CURRY GRID

The positive grid is oriented 20 east of north with lines 43cm. wide and an interval of 125m. Crossings are marked by communion rails, dolmens, menhirs, stone circles, ancient camps, Roman forts and temple sites, holy wells, stone crosses, way-side statues and shrines, small chapels and holy oaks. Wild spindle trees appear only to grow on these lines, which are strongly positively polarised and have a spiritual character. The existence of such crossings appears to be a pre-condition for siting churches.

The negative grid has the same orientation, with lines 43cm. wide and a 200m. interval. It is strongly negatively polarised, and on crossings are found execution sites and condemned prisoner cells. Where crossings coincide with other negative lines such as Sha streams "cancer points" are found.



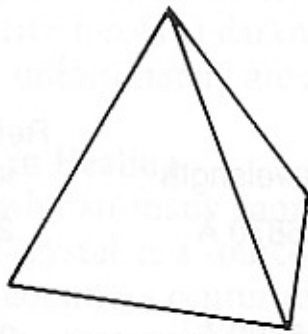
THE CEMETERY GRID

Described by Schneck, this grid is oriented 40 east of north, with lines 85cm. wide and an interval of 170m. It relates to funerary procession paths, funeral doors in churches and crossings at entrances of cemeteries and catacombs. There is also a mirror-image negative version which denotes "something unpleasant".

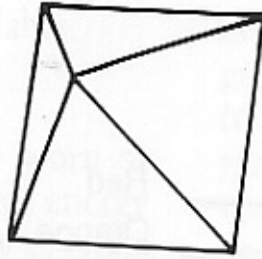
Primary source: Global Grid Lines by Dr. G. Schneck in the Journal of the British Society of Dowzers, June 1995.

OTHERS

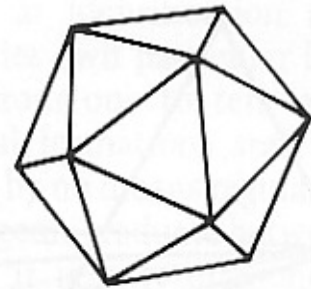
There are other wider global grids associated with major holy places. These grids are derived from the geometry of the five platonic solids.



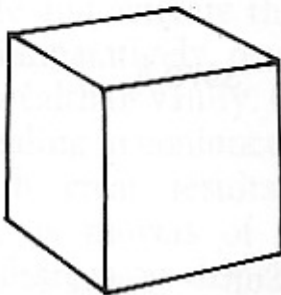
Tetrahedron



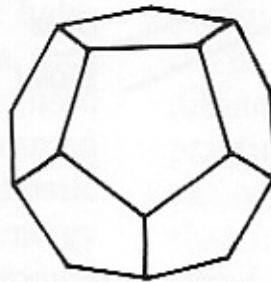
Octahedron



Icosahedron



Cube



Dodecahedron

OVERVIEW OF DOWSING: SEVEN LEVELS

Level One

On Site Dowsing

Where the operator must be directly over the target.

Level Two

Distance Dowsing

The dowser can stand at the edge of a field and ask the question.

With pendulum or L rod in one hand point with the other for reaction.

Point one L rod and turn your body until the rod "sticks"

Turn and scan with the L or Y rod.

Level Three

Out of Sight

Over the horizon

Map Dowsing

Photograph Dowsing

Level Four Deviceless Dowsing

Use signals in your body

Use visual images in your mind

Level Five Making Changes

Not only can a dowser diagnose a problem but s/he can direct intention in such a way as to stop the problem.

The Diviner goes from observer to "effector"

Houseclearing, from the physical to the spiritual

Mental Diversion of streams.

Level Six Create New

The Diviner/Healer not only stops the problem but can transform energy/matter from sick to healthy.

Level Seven Unity

The Diviner/Dowser and their Creator are One.

Instant Blessing

Sources

Terry Ross, (Past President of ASD): The Divining Mind: A Guide to Dowsing and SelfAwareness by T. Edward Ross and Richard D. Wright, Destiny Books. 1990

Further resources:

Spiritual Dowsing, Sig Lonegren, Gothic Image

<http://www.geomancy.org>

http://www.britishdowsers.org/EEG_site/glossary.html